

U.S. Department of Labor Office of Labor-Management Standárds Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 06866	2. Fiscal Year Covered From:
	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name John P Murphy	Name New England Regional Council of Carpenters
	Labor Organization File Number 540 - 823
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 46 Pleasant View Avenue	Street 803 Summer Street, 4th Floor
City Braintree	City South Boston
State Massachusetts ZIP Code + 4 02184	State Massachusetts ZIP Code + 4 02127
5. Position in labor organization. Asst to Exec. Secretary-Treas	surer
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of	
monetary value from an employer whose employees your organizati	on represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	- 1
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	7.0. Allouid.
City	
State ZIP Code + 4	<u> </u>
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed O Misselful Control	On 5/12/2006 617-438-8017
	Date Telephone Number



Name of Person Filing John Murphy	File Number U- 06866 .	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZI.º Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.a. Nature of such dealing. 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.	
	12.b. Amount.	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	I was a participant/guest at the April, 2005	
Name Hamilton Lane	Annual Meeting "Golf Tournament" of Hamilton Lane.	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street One Belmont Ave., 9th Floor		
City Bala Cynwyd		
State Pennsylvania ZIP Code + 4 19004		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment. \$287	